

HPW English Language Arts Department

Summer Reading Assignments for 2024-2025

Choose from the following novels for summer reading in preparation for English Language Arts courses. Be prepared to write a literary analysis about your chosen novel. All novels are available for free online or you can purchase them from a bookstore or online retailer.

FRESHMEN

English 1-2 – Read **ONE** of the novels listed below.

English 1-2 Honors – Read **TWO** of the novels listed below.

1. *Life of Pi* by Yann Martel
<https://www.ssgopalganj.in/online/E-Books/CLASS%20VIII/Life%20of%20Pi%20by%20Yann%20Martel.pdf>
2. *Animal Farm* by George Orwell
<https://www.arvindguptatoys.com/arvindgupta/orwellanimalfarm.pdf>
3. *The Call of the Wild* by Jack London
<https://www.gutenberg.org/files/215/215-h/215-h.htm>
4. *The Complete Short Stories* by Edgar Allen Poe
5. *Something Wicked This Way Comes* by Ray Bradbury
<https://docs.google.com/file/d/0B3N8jtudSydeaEIBUTVJOTNZNG8/view?resourcekey=0-YqX02NxG5Tg2tuRKGi4FKA>

SOPHOMORES

English 3-4 – Read **ONE** of the novels listed below.

1. *The Help* by Kathryn Stockett
https://gelleresol.weebly.com/uploads/3/0/1/6/30164729/the_help_-_kathryn_stockett.pdf
2. *Lord of the Flies* by William Golding
<https://lexiconic.net/english/LordoftheFlies.pdf>
3. *The Secret Life of Bees* by Sue Monk Kidd
https://pbsreading.weebly.com/uploads/1/9/9/2/19924975/the_secret_life_of_bees.pdf
4. *The Bluest Eye* by Toni Morrison
5. *The Absolutely True Diary of a Part-Time Indian* by Sherman Alexie
https://core-docs.s3.amazonaws.com/documents/asset/uploaded_file/222893/Diary_Part_Time_Indian.pdf

English 3-4 Honors – Read **ONE** of the English 3-4 novels and **ONE** of the novels listed below.

1. *1984* by George Orwell
<https://www.planetebook.com/free-ebooks/1984.pdf>
2. *The Things They Carried* by Tim O'Brien
https://lessonbank.kyae.ky.gov/wp-content/uploads/2017/03/TTTC_Full_Text.pdf
3. *Macbeth* by William Shakespeare
<https://shakespeare.mit.edu/macbeth/full.html>
4. *Handmaid's Tale* by Margaret Atwood
https://archive.org/details/the-handmaids-tale_pdf
5. *Beowulf* translated by Seamus Heaney
<https://www.gutenberg.org/files/16328/16328-h/16328-h.htm>

JUNIORS

English 5-6 – Read **ONE** of the novels listed below.

1. *Into Thin Air* by Jon Krakauer
<https://www.forsvarsmakten.se/siteassets/english/swedint/engelska/swedint/courses/nato-ii-soc/into-thin-air.pdf>
2. *A River Runs Through It* by Norman Maclean
<https://sembawangtutor.wordpress.com/wp-content/uploads/2016/01/a-river-runs-through-it-and-other-stories-maclean-norman.pdf>
3. *Cold Mountain* by Charles Frazier
<https://archive.org/details/coldmountain00fraz>
4. *The Perfect Storm: A True Story of Men against the Sea* by Sebastian Junger
https://archive.org/details/perfectstormtrue00jung_0

English 5-6 Honors – Read **ONE** of the English 5-6 novels and **ONE** of the novels listed below.

1. *Catch 22* by Joseph Heller
<https://archive.org/details/catch22novel0000hell>
2. *The Great Gatsby* by F. Scott Fitzgerald
<https://www.planetebook.com/free-ebooks/the-great-gatsby.pdf>
3. *A Beautiful Mind* by Sylvia Nasar
<https://archive.org/details/a-beautiful-mind-a-biography-of-john-forbes-nash-jr.-winner-of-the-nobel-prize-i>
4. *Slaughterhouse Five* by Kurt Vonnegut
https://archive.org/details/slaughterhousefiveorthechildrenscrusade_202003

ADVANCED PLACEMENT

AP English Literature and Composition – Read **ALL** of the novels listed below.

1. *Invisible Man* by Ralph Ellison
<https://archive.org/details/pokemon-incenses>
2. *Death of a Salesman* by Arthur Miller's
<https://joycej.kenstonlocal.org/wp-content/uploads/sites/109/2015/01/Death-of-a-Salesman.pdf>